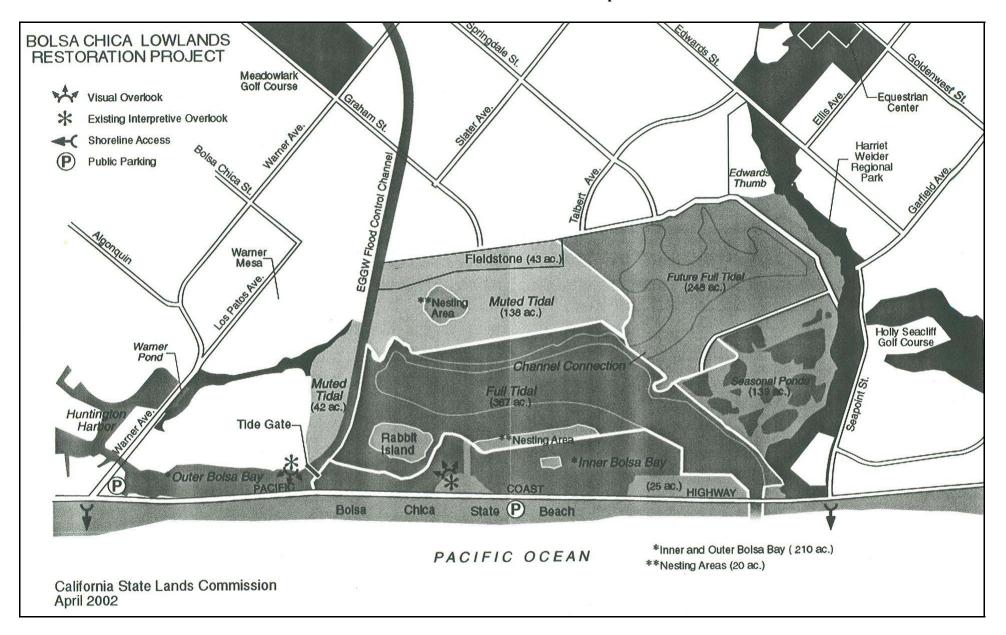
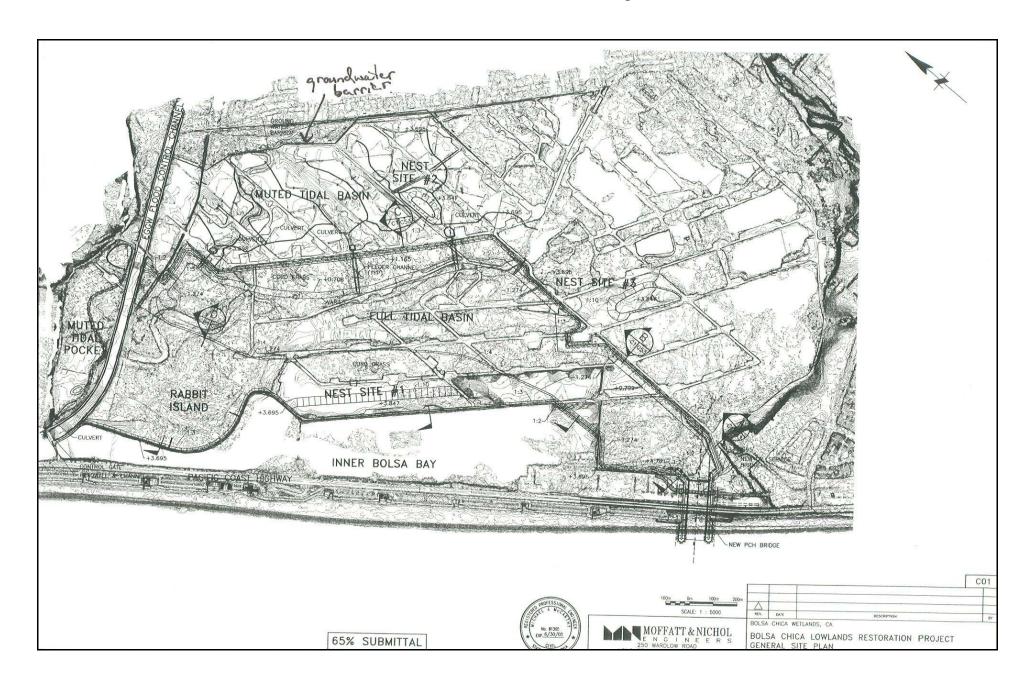
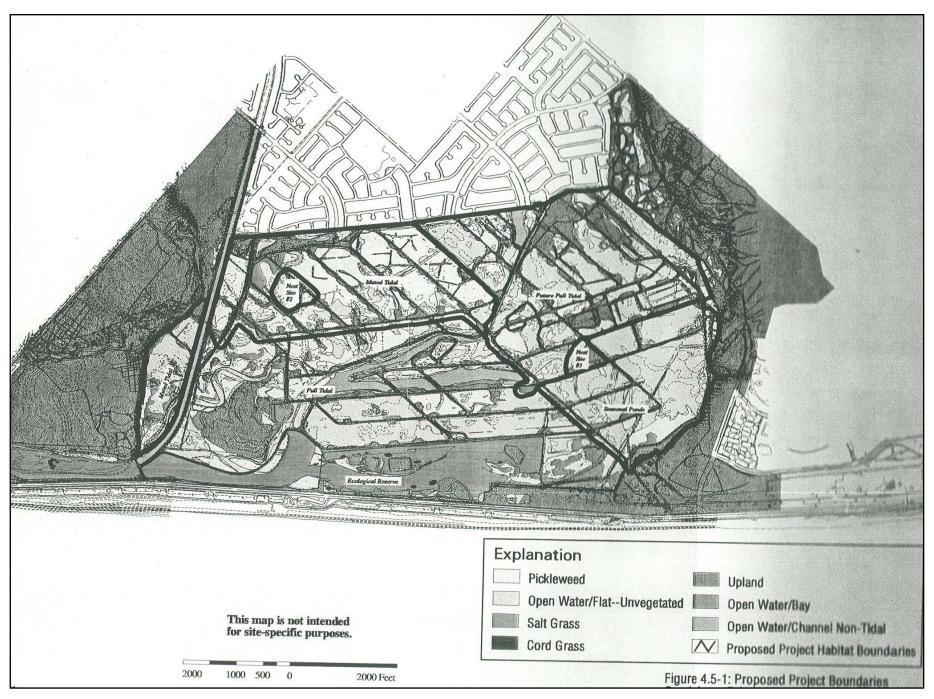
**EXHIBIT 2: Restoration Plan Maps** 



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